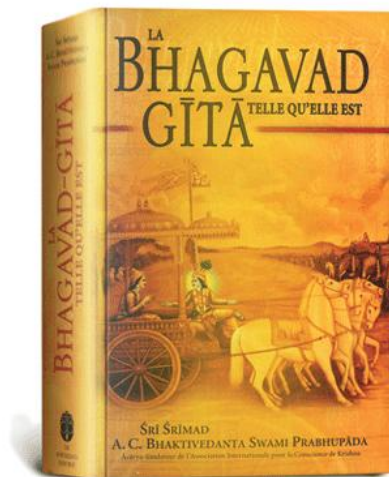


BHAGAVAD GITA – An Endless journey or the Route of Life – A Secret to live your life at your own conditions & to become HAPPY & make Everybody HAPPY

- As understood by me - **Utpal Mistry**



If you understand and implement Gita in its even miniature form, there is no need of further study or knowledge. It is the penultimate knowledge given and it stand true in pre-historic times to the modern life of computer & urbanizations - Today.

Work assigned should be performed.

- That means that you are born at a specific place via specific parents under specific conditions and nurturing. Perhaps that was not in your hand. So now given these situations, your aim is to do the work or karma assigned to you under such circumstances and gives full justice to the same & enjoys the same.

We are tourist in this world and God is our travel agent. All our routes, reservation and destination already fixed by God so trust him and enjoy the tour.

If you leave it just for the sake of fear or confusion, then it is called bad or Tamas Tyag –

If the work is left as the work is full of pain and it may harm the Body or Brain, then that is also bad and is called RAJAS Tyag

Work done without concentrating on Fruits or The end results or The outcomes or The inferences, and also without any affection towards these end results is called Satvik Tyag or Satvik Karma.

CHAPTER: 1 ARJUN VISAD YOG...

In Life sometimes such situations arise.It starts with a query in your mind Any question or a problem related to your life ... what to do or what not to... You are unable to decide onto ...which Right pathWhich is Wrongor any such query or question which keeps banging onto you...Like any relationship , money , ego , competitions , loss of valuablesetc.....And believe meThese situations do arise.

The state is known as KimKartayyaVimudhta....Unable to decide what to do and what not to.

Now consider yourselves as ARJUN standing against the Lord Krishna and ask the Lord the question or query for which you think that the GOD himself will be able to answer or guide you at its best.

Please keep in mind that the Life is a battle field.

In these situations, Sit idle and try meditating in a calm and silent place and seek answer from God...It really helps... ☺

CHAPTER:2.....SHAKYA YOG

Sometimes we do over-react to any situation. We curse ourselves to such an extent as if we had done heinous crime.

Don't curse yourself too hard.

The fact is that time passes & the good or evil also passes.

So no need to worry or to get over jolted.

Knowledge of Atma is needed.

As said, your right is and always will be only to work. You do not have the right to the end results or the fruits of that work.

So work because you have to work.

If you leave all your desires it is very good but at the same time very difficult .

It is a hard task to control the wishes & desires.

As all desires lead to ultimate satisfaction or the joy of achievement, after it leads to proud & it leads to anger. From anger it leads to unbalance of mind & after this it leads to destroying the power of intellectual mind & finally leads to death of that Atma or the individual.

CHAPTER: 3.....KARMA YOG

What should be done?

"Karma "- Work or "knowledge"-? What is more important?

You should never try to fool yourself by making a false pretention of controlling your wishes or desires or lust from outside But from your inner self you always crave for...

At the time of creation of this world along with Mankind... Bhrama had said...

Do Yagna or Prayers and it will satisfy God by your worship and desires... You , the mankind will try to please Gods and in turn Gods will please you with the showering the blessings and your wishes.

You the mankind will be blessed.

Try to gift back some of the wishes the God has fulfilled back to God like thanks giving and offering flowers or anything to GOD.

If he , who tries to grab everything that is being gifted by the god is a real thief.

The cycle of birth or evolutions is as follows...

Living Beings (Animals) <- food <- Rain M- Yagna <- Karma <- Ved <- ParmAtma (or GOD or Almighty) <- Living beings Cycle continues...

Good People set the examples for the generation to follow... and hence even god performs all such tasks so that they are being followed and imitated by good Human beings. Examples are Jalaram Bapa , Sai Baba, Gandhi , Steve Jobs, Bill Gates...Ratan Tata..

Try to shower all the inferences or results or the outcomes back unto god and just play your part honestly

Even if any other's work is easier and yours is hard, do not go for other's work.

What if anyone is being forced to do SIN? Then who is responsible?

Anger gives rise to lush Anger is the enemy!

Senses, Brain and the eternal brain are the places where this anger resides.

Try to control the senses lust and desires through your Atma or the Eternal Brain

You will get the penultimate peace.

CHAPTER: 4.....KARMA BRAMHAPAN YOG

The chain of life is in this order: God->Sun->Manu->Ishwaku->Rajshri (Priests)->Human Kind

Theory of Incarnation

There had been a continuous process of birth and death.

If the balance between good and evil is unbalanced and if evil increases, god himself comes as Avatar to balance it. In Gita, Lord Krishna said "For protection of good people, I take birth in every Yug/ Era. Also, whosoever knows and understand this gets free from the cycle of birth and death and thereafter merges with me."

According to karma there is no immediate fruit but Karma do results in fruits bad or good. So the balance sheet is always maintained. In this life or in other. But reward of good or evil do gets.

An absolute satisfied man who works without expecting the end results can control its senses and attain absolute devotion and knowledge of god.

Vedas love all type of yagna. Read it.

Gnanmay – Knowledge based yagna

There is nothing pious then Gnana – Knowledge

CHAPTER: 5.....KARMA SANYAS YOG

“Karma Sanyog” / “Karma Yog” -> EGO/JEALOUSY

Human body consists of 9 doors. If a person lives in this body without as if he is doing nothing or making anything to do that remains in absolute calm and peace.

God do not create the work and the fruits of the work but it just evolves. Neither god takes sins or blesses any Atma.

Knowledgeable person sees the same in 'Brahma', cow, dog, elephant, or any creed in the same way. Neither he becomes very happy or sad in any instance. Because of the limits or the sensing the sorrows happens.

If anyone attains inner bless and happiness the left he becomes “MOX”

Don't look at extend pleasure. Concentrate your eyes between the two eyes near your forehead. Try to control your breath in 12/min and control your senses. Control your intelligent brain. Fear x Anger Control. Everyone's friend God Shanti Please.

CHAPTER: 6.....ATMA SAYAM YOG

If anyone works without having any wish for the outcomes is yogi. But if someone do not works at all is neither sanyasi nor yogi.

Man should work without asakti in any karma is known as “Sadhana”

“COLD/HOT” – PRAISE SCOLD INSULT HAPPINESS/SAD SORROW -> He can known god. He controls its mind

Soil=Gold

Friend=foe

Good man=Bad man

Yogi should remain in himself. Should not crave anything

YOG MAYA

The place should be sacred. Mrug charma or vastra asan pe becomes mind control

“Bhramacharya”

“Cool mind”

“Sit on the aasan”

"Keep your body upright"

"Head and neck upright"

"Nose point -> eye"

"Remember god"

"SAMADHI"

"Breath 12/min"

SHOULD NOT

"Too much eating"

"Fasting"

"Sleeping altogether or Sleepless"

MUKTA – YOG

"WISHES"

"IMAGINATION"

"Control all sensory organs through mind"

Keep it in control Atma

He sees god everywhere. He does not ignore me nor do I ignore him.

"ABHYAS"

You can never go wrong he will never degrade us. He gets birth in Punyasali – Atma

"Satvik - Wealth" or "Yogi"

If he is lucky he gets birth in this type of places then he goes ahead. Finally acting "Parampas" he becomes yogi – devoted in god

CHAPTER: 7.....GNAN VIGYAN YOG

Most important knowledge is given in this chapter. Earth, water, fire, air, vacuum, mind, and intellectual mind is the part of nature. This is non living while other is living. Anyone is evolved from the above living and non living nature. No is better than god. Intelligent of intelligent is god. Brighter of brighter is god.

Unhappy/happy

Inquisitive/interested

Interested in some goals

Knowledge

As per god created human gets fruit as he tries to worship god he is believed and person worship god in turn god gives him the light. But the fruit is not lasting more than my worship gets in. Those who have my knowledge can see me in non living and nature and tries to see me in idol

while I do not present myself to other. I know the past, present and future being but they do not know me.

Wishes and anger -->Lust -->Lost in the world

CHAPTER: 8.....AKSHAR BRAHMA YOG

Bhrama? – Non Destroyable

AdyAtma? – His behavior

Karma? – Work

Adhibhut? – Which gets destroyed

Adhi Darvv? – The himself

Adhi Yagnaa? – Vasudev the god in this body

The God to wheel you remember at the end of your life, he comes it.

So always remember the lord Krishna, the Parma atam , the ultimate soul

Abhyas

Dhyan Samadhi

Control all sense set your mind in heart. Set your Atma the dhyan in forehead Bhramaaddlik Yogi

AUM

Bhramlok-->Devlok -->Pruthvilok -->Patallok

Bhrama -->Day is of 1000 day and 1000 night -->Bhrama created -->Gets Destroyed

Aksar Param Gati -->Lord's --> House

Fire,Light day Suklapakra, 6 Man uttarayan---> Brahma

Krishna Pat –Daksinyan-->Gets nelin for moon's light

Yogi

There is a life beyond this planet known as brahmalok

CHAPTER: 9.....RAJVIDHYA RAJGUHYA YOG

The most important chapter and knowledge of all the cream of Gita. This is most confidential and secret knowledge for passing through this life full of sadness and sorrow. Once unknown anybody can leave happily even after. It is the penultimate knowledge, best of best knowledge and very pious, excelled and fruit simmers and Adyatmic and Bhramic, and it is easy and immortal.

But if anyone doesn't approve the knowledge or do not have faith in it, it is useless for him and he keeps on rotating between life and death, the theory of incarnation.

God is omnipresent in his very minute form which is invisible for human eye and it is spread all across. All living beings are inside him. Though he is not the part directly of any living being, he

himself creates the living being. Just similar to the wind (AIR) lives on this planet, so do all living being are inside him.

After the final calamity at the edge of imagination all living being dissolves in the nature and then at the start of the life they are recreated by god. He keeps on creating and destroying the world over and over again. Because of their own "Satvik", "Rajshi" or "Tamsi" nature, the living beings are created per their "Karma". Although the god do not have bias towards and is not binding to him.

As it all depends on natural force. But under the supreme authority of god, the living being are created and keeps on rotating in by having death and rebirth. The god resides inside any human being. But foolish people do not see this and tries to ignore and insult the god.

"Satvik" or "Daivik" pralcruch (nature) people have complete faith in god and keep on devoting themselves to god. Some see the god as "very huge and grant". Some says the god is his boss or they coinside themselves as slaves and masters. The god is the yagna, the offerings to the fore fathers and medicine to all plantation and is everything.

He is the almighty hearing the whole shrusti and the very force behind the fruits or the out coming of our karma. He is "AUMKAR" "RIGVEDA" AND "YAJUR VEDA". He himself gives the solar heat and gives rise to the monsoon or rain. He is the "AMRUT" – non destroyable and he himself is "MRUTYA" – the death. He is "satya" and "astaya". People on earth devote to the god for the "SWARGA" or the heaven... becomes god, goes in indralok and when once again the "punvya" diminishes he again gets the birth on "earth"- Maushya lok. They keep on rotating and never escaped of the "chakra". Anyone devoting to any god, goes penultimate to the "ParmAtma or the almighty". It is a Nile...

"who so ever worships god becomes god". "Who so ever worship parents become such param". "who so ever clears the earlier human being become such". BUT "his own disciple of the ultimate paramAtma – never takes rebirth"and intact in complete truth and nobody is beyond him. Those who worship him with "flowers, petals, fruits water ... he accepts it whole heartedly"

So what so ever "karma" you do "whatever you eat", whatever you donate", whatever you work". Devote it to him to the almighty. So once you give all credits to god for whatever happens or will happen or "karma" or "yagna". You are doing or will do and turn. That is it this "Sanyas Yog". Nobody is very dear and nobody is very bad to god. If anyone devote himself with complete devotion, he is in him and god is in him and he is in god. Even if anyone is "rakshaha" or bad or even guy the devote god he can be considered "uttam" or best if his thinking is best. Even if anyone "female", "vaisya" "sudhra" and devote himself in him they get param gati.then whatever "Punyashaili Bhrama Rhishi bhakti

Keep an complete devoting yourself in "VASUDEV" "PARAMATMA" and become that namesake. After devoting yourself to the almighty you never get rebirth and become god.

CHAPTER: 10.....VIBHUTI YOG

As discussed in chapter 9, the most sacred and secret knowledge was showed.

The theory of "karma"

Those who know the almighty is Aajanma who do not require to take birth, "right from the beginning and the paramAtma" they are the most knowledgeable human being and they are freed from the sins they have done. The power to decide, intellect, knowledge paradoning skulls. Truth is controlled your senses and the controller your mind happiness, sorrow, growth and destroy fear and no fear non violence simultaneously,satisfaction, study, generosity fame and defame are created by god. There are 7 – maha rishi, 4 – manu 4 – sanak – rishi 14 – manu. They

were created by god. We are some of this manus and they known as manvi or human being. (manvi, manas or human being)

God is the ultimate creator and everybody is working under his supreme region. They are satisfied in god and keeps on thinking about him the entire time. How one should worship? How one should know him? In which manner we shall remember him? God is the Atma residing in all human being, the beginning, the end and the middle is him.

He is vishnu

He is sun

He is marich

He is nakshatra

He is moon

He is samved

He is indra

He is "man" – the brain

He is life

He is Shankar

He is kuber

He is life

He is fire

He is meru

He is bhraraspah

He is kartile swami

He is ocean

He is grighu

He is aumkar

He is jap yagna

He is himalayan

He is the victory

He is the hard work

He is satvik

He is varuda

He is arjun

He is ved vyas

He is sukracharya

He is the punishment

He is the victory

He is "moun" speed line

He is arguing of any living being

He is in every being.

In short whatever you see which has "unmatched beauty" unmatched glory, unmatched power, it is being produced by the power of god. He is intact person this whole world with mere an inner of two glacier and might power. One should be known by the tatva. The whole world is in him and keeps on concentrate on the almighty. Then you will become almighty.

CHAPTER: 11.....VISHWA DARSHAN YOG

God explained arya the ultimate knowledge and thus the curtain of ignorance went away. And also observed the almighty in real self of god. I wanted to see you in real. God has many disguise lot of 'varna - kinds' lot of shapes. It includes the demon, the god, etc. the complete earth or the cosmo can be seen but for that this bodily eyes cannot see this. You need "DIVYA CHAKSU" - internal eyes.

God gave me internal eyes. The god had innumerable faces, eyes, with lot of arms, clothes, jewelry, very glamour, very different never seen better with the faces all sides. He could see all the gods, living being, brahma, sages, lord shiva and lots of snakes as well. The god as lots of stomach, lots of hands and legs, lots of faces, lots of eyes, huge like a million suns.

11 - rudras, 12 - adityas and vasus everyone see the god with a lot of surprise. We can see that what has not happened yet as per our knowledge is already be processed and see. The unpius people entering the god's mouth are being killed. God becomes mahakal so even if people who are there who do not fight will also die. So do your 'karma' it is already been done, you need to be just 'NIMIT' or detart. God can show us ultimate form by 'divya chakshu' and by yoga. It can be seen "bhakti" - devotion. The person do all the karma for god consider him as the best wants to become him without any desire and with all being is not jealous. He becomes him. No doubt about that.

CHAPTER: 12.....BHAKTI YOG

A god with Quality or IDOL with a specific name versus god without any name or untouched without any good or ill thing for anyone - without any form or shape ? Which one is better to worship? Whose mind is constantly in the almighty god with qualities he is yogi. Who can control his emotions and his wishes and continuously through upon gods a perfect devotee.

If anyone who wants to worship we without any shape or size, he faces difficulty. As long as the pride remains in the human he cannot devote himself in the god. Those who devote all the karmas or the efforts to almighty and keeps his concentration god. God helps him escape this destroyable earthly abode. So concentrate & bestow upon the almighty God then god will reside in you. There is no doubt about it. If anyone is not era to concentrate he could do this by studying the yoga. If you are unable to do ever this try to do the karma for the god. Given if we do the karma to get the affection of god then also its ok. Try to sacrifice all the karma fruits.

This persons remain steady and without any prejudice and he loves every anything and is quite and sacrificing and loving in nature. It remains steady in joy and sorrow.

The person who do not allow any ill or horn to anybody and no living being gets bad treatment from this person. He is above joy, sorrow, fear and ego. He is very dear to god, it remains uniform to friend or foe, pride or unused praise or insult.

CHAPTER: 13.....KHESHTRAKHESHTRA YOG

Knowledge about self - the body, the earth , the nature what is to be known who knows it, How? The body is the "Kshetra" & who know it is "Kshetragya". The person who know it thoroughly. The person who knows each & every body is "JIV ATMA" & he is God. Knowledge about it is the correct knowledge.

Five basic elements AAKAS, VAYU (Air), AGNI (Fire) JAL (Water) & EARTH (Pruthvi or Sand). Then false pride, Brain & Behavior & Tri state Maya. 10 Senses – 1. Skin, 2. Eyes, 3. Tongue, 4. Mouth to speak, 5. Nose to smell, 6. Hand, 7. Limbs, 8. The body, 9. Anus or rectum, 10. The Brain & 5 sensing subject (talk, touch, beauty, taste & smell) & wish, anger, happiness, sadness, the body & the awakens & patience. This is known is "Kshetra" or body.

Simplicity, Piousness, Starivs, control on mind no affection towards any matter, simple without ego & mind the person who do not believe in killing birth, death, old age, illness all considered as ill effects, son, wife, house no affection towards it, every time who is very stable & devoted to God. This is knowledge. And exactly opposites known is ignorance.

Nature is consist of Satvik, Tajshi & Tamsi. JIV ATMA the person who knows every things. They are for everything has been created from nature. Nature acts as the reason & work & the "JIV ATMA" become the person who absorbs happiness & sorrow. This tri – stated material or objects are being possessed by the JIV ATMA & then he becomes responsible for good or bad reincarnation & gets birth in such species.

Infect the ATMA (Or JIV) who resides in the body actually is above the MAYA. He is the observer or the creator or dose all needs & he is almighty god & the purush or Atma which resides in body & if it is unbiased untouched & in own natural clean Avtar is known as "ParmAtma".

Those who known this & also known the nature or Maya he never gets re birth. Some people try to observe this Atma by their own intellectual mind with meditation & some people see at with 'Gnanyog' or same see it with "Karmayog".

These who cannot see like then they try to take experience of such people & try to observe this & then swim across the earthy sea. The theory of evolution is based on combination of Maya or nature & the body & the person who know the body.

Those who see everything unbiased similar ParmAtma in each living being, that person ever if that living being has died, he sees the God & that is correct. Those who can see god in each & every object cannot destroy himself & goes to the best path.

The knowledge by which one can achieve Moksh is like that. This knowledge is from longer year very old & can also be called "Sat" or "Asat". If is everywhere all limbs, each direct there are hands, eyes, head & mouth & arm. Become it leaves on this earth.

He knows each work of senses still it is without senses organ. That God is also inside & outside the body still & grant. Very minute so impossible to see & it is far also & near also. Although it is without any types but still leaves without bifurther in all.

It is Jyoti's Jyoti & is to be known or should be known & leaves in heart of all. Like this the known of body & God is being explored. These person who sees all deeds becomes of the nature & console ParmAtma as "Akorta" his vision is corrected.

Those person who sees God in all living being & object & all bifurther from it he becomes Brahmas. This god is from long time, without any special guna & without any shape & lives in body & still dose nothing & not ever scared by other. Like one sun tries to brighten the whole earth, one Atma tries to brighten the whole Atma.

Based on scientific principles , Everyone knows that there is some living & non-living domain of our body.

Living means which can think , act etc and have lifeOthers are just obey the instructions like our limbs or any organ.

Well, the body comes downs to limbs or organs...Organs are made up of tissues ...Tissues are made up of Cells. Cells are made up of nuclei..

Well, Scientist have also proved that one cell have enormous energy and the whole energy of the complete body is summations of all the active and inactive cells.

Now as cells are further diagnosed , they are made up of nucleus. Now what is nucleus made up of ?

As per Gita , it is made up of five basic elements (Not the elements of periodic table of chemistry)

First is AKASH – Some celestial body , Air (Oxygen , Nitrogen , all gases etc..) , Fire , Water and Earth (Means all elements in its miniature form) ... and above that is living the "Atma"...This is the theory of life .

CHAPTER: 14.....GUNATRAYA VIBHAG YOG

Very important knowledge about the life, karma is depicted below.

Once they know this they do not have to take rebirth even at the birth of entire universe and never gets sad towards pralay destruction. Everything is created by the nature. He is the god incorporated "chetna" the life and hence all the living being governend by him and he is the father of every living being. All are being bounded by "satva", "rajas" and "tama" guna.

"Satva" is with light and innocence and he is responsible in giving happiness. Lust and desire gives "rajogun" but "desire or "moha" is tamas. It is because of laziness and sleep. "satva" means "sukh" happiness "rajohun" karma nad "tamogun" hides the knowledge in laziness.

Suppress the 'rajas' and 'tama' it will give the 'satva'. When all less and sensory organs lighten up light and the knowledge inserts then "satva gun" rises. "satva" leads to pavitra lok.

Sukh = Dukh

Happiness = Sorrow

Iron = Gold

Dear = Hatred

Those who has "amar" those who do not dies he goes and meet the god. After that he doesn't get "birth" "death" or "old age". Knowledge, nature and "moh" desire – if it comes he do not gives a

disgust at it neither desire of it. Those who continuously surrender himself to god. Non destroyable, non shaped, the ultimate is the "god".

CHAPTER: 15.....PURSHOTTAM YOG

God said the whole earth is like an inverted tree. There are seven lokas.

Four headed brahma is on the top. Last is the mrityu loka or this earth. Roots are there in the mrityu loka or earth. On the other lokas and in the down is the patal lok.

Nobody in this world can see this organization of the whole system. It could be accomplished only by non attachments to only materialistic thing. Nobody takes birth and rebirth or dies or redies. God's residing among us in our soul. 5 sensory organs the brain (intellectual).

Actually on earth the Atma tries to takes any bodily they and then just similar to the flowers etc from where the air takes it small and flows simillary the Atma goes from one body to other but takes his smell alons. Sometimes it takes brain and the sensory organ as well. This Atma with the help of the ear, eyes, skin, tongue, nossal and the intellectual manna (brain) tries to posses all the materlistic thought.

People cannot thank and observe such Atma which tries to possess all such things and enjoy it. Some yogi can see such Atma and the body which is divine. But a normal human being cannot see them. The complete light of sun, the moon and that of fire is of god. God himself creates all living being. He creates all plants. He tries to digest our food.

Three lokas – Swarg lok, Prithvi lok and Narka lok. ParamAtma does that. Most unknown knowledge.

CHAPTER: 16.....DEV ASHUR SAMPADI VIBHAG YOG

Devi – a satvik

1. Fearlessness
2. Kind at heart
3. Peace at heart
4. Purity at heart
5. Sublutieness at heart
6. Softness at heart
7. Knowledge and yoga ->likings and perseversance to practice
8. Suppress the sensory organs and greed.
9. Sacrifice
10. Peace
11. Do not criticize
12. Kindness
13. Untouchable to greed or materlistic world
14. Shame if done any misjust or mistrical injustice
15. Stable not whimsical
16. Bright like sun
17. Forgiveness
18. Pious
19. Does not revolt
20. Against prouidness

Ashuri

1. Pretendous
2. Proud
3. Anger
4. Tough and unjust
5. Not knowledgeable. Devi takes towards moksha and ashuri towards attachment.
6. They do not know what to do and what not to do.
7. They do not have such knowledge
8. They do not have such have such piousness and kindness
9. Do not have truth
10. They consider the whole universe without god
11. They consider that this has been produced by the unification of man and woman
12. It is for enjoyment only.
13. They do not of sins
14. They try to destroy the community
15. They keep on have desire for such materliastic and low value added work
16. Keep on worrying about lot of things
17. Consider that everything is in lust and luxury
18. They are burdened by anger and lust and tries to build the money
19. They keep on thinking that I have got this much today, tomorrow I will get this more.

He defeated one enemy now he will defeat some more. He is meant to be made to enjoy the lust and power of earth. He is very powerful, very rich, very high society, etc. he will do the yagna. He will do some deruti and he will enjoy. They keep on visiting the hell. They become big and high by themselves and tries to worship the god.

- Pride
- Strength
- Lust
- Anger
- Fame
- Tries to see faith in others

God keeps them in ashuri yoni. They keep on doing such bad things and go lower and lower. Still they get happiness in it and they even do not realize that they are under such low state. Lust, anger or greed leads to narka or hell.

The work assigned or given to you has to be performed without the end results.

SO WORK IS WORSHIP.

CHAPTER: 17.....SHRADATORY VIBHAG YOG – BELIEF IN THREE PARTS

What if we do prayers as a belief in god but without such rules of shastras or the ancient holy books?

Actually belief in god is also "satvik", "rajsi" and "tamsi"

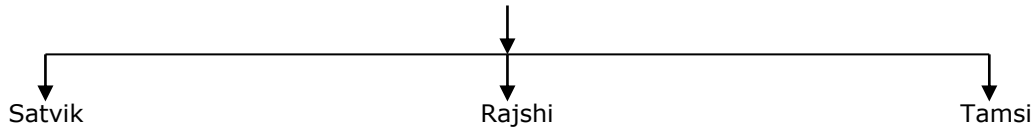
"Satvik dev"

Satvik person prays to gods.

Rajshi – Raksha or Yaksha

Tamas – Bhut – Pret

Food

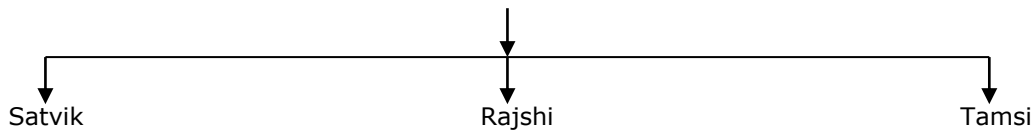


SATVIK --> Life giving --> Happiness --> With juice --> Silten --> Sustain --> Liking

RAJSHI --> Bitter --> Sour --> Very hot --> Tasteless --> Gives desire

Tamsi --> Old --> Ultery gand --> Smell --> Un pious

Yagna



SATVIK --> Do not go for the fruits --> But has do

RAJSHI --> Fruits

TAMSI --> Without pride --> Without shelter --> Without food --> Without mouth --> Without dark and shine --> Without shradha or belief

Gods

Gurus

Priests

Knowledgeable

Pious

Simplicity

Non – attachment

Non – violence --> Bodily tap

- Not to do guilty
- Truth
- Dear
- Good words
- Study knowledge --> Vani Tap

Man --> happiness

Somuta --> simple

Moun --> keeping mum

Cleaniness of thoughts and advice --> Mansik Tap

Satvik Tap --> Consists of all the thoughts

- Just for sake of fame or greed or prosperous is raj
- Without knowledge with giving lots of pain to other, its own mind and body – Tamas

- To give away is your duty --> if it is what he will return --> is Rajshi --> if given at wrong time, wrong person without felicitation, with goodness is Tamas.

Aum Tat Sat

Brahmas name

Brahmin, veda and yagna are created using this word.

Aum

Moksha, mukti desire people without seeking fruits is too for Param Brahma

'Sat' is very pious.

CHAPTER: 18.....MOKSA SANYAS YOG

Difference between sanyas and tyag(sacrifice)

To give away the credits or the fruits of all the karma to other is known as sacrifice or tyag. You cannot sacrifice all the karma. Yagna dan and tap rupa karma and good

Worship donates. If you leave your karma because it is giving pain does not do this it is rajas or tamas. Whatever is assigned by god or created by god that karma should be done. So it is like this analyzes you. What are you powerful? What are your strong points what is that which you can do it perfection. What function gives you the pleasure and the same to most of others. What is your opinion in the job assigned by god to you? Why god has given such work to you – for making you immortal... fulfills all your wishes and gives internal satisfactory and joy despite of hurdles. You enjoy the complete path and the struggle you had just because that and what was being assigned.

Does this karma or work assigned is good? Is it

Sudh --> very pure

Satvagun --> all good points

Sansay --> without doubt

In fact the knowledgeable person does not hate the karmas which give path and also he is not attached towards the happy karma. You can never live without doing karmas. Only thing is you do not go to lust or attract towards the best output results of the karma. And if you can do this without such attachments towards the end results you are the tyagi. That who cannot leave or sacrifice the end fruits or results of karma gets three types of fruit at the end of their life. "Ist" "Anist" and "Mixed". But those who sacrifice it do not get it at all.

5 reasons for any karmas.

1. Your body
2. Your soul – life
3. Your limbs or senses
4. Your prans --> 5 types of air activities
5. The god --> god of indraya

Man starts the karma because of his body, his thoughts and his talks and conversation. But because of soul or mind power he sees himself as the creator of this karma. The person who has no ego of "he is the karta" or the creator of the karma, his soul or intellect do not get attracted

toward the vesu. Even if he destroys lot of people but he still do not destroy himself and do not gets "paap"

Knowledgeable person knowledge and the thing which should be known give rise to karma.

Karta --> those who do it

Karan --> the reason

Kriya --> work

These three results in karma.

KNOWLEDGE

SATVIK --> immortal --> only one reason difficulty spreaded in all living being

RAJAS --> knowledge by which you can differentiate between all living beings.

TAMSI --> without any knowledge without understanding

SATVIK

- Without attachment
- Without ego
- With patience
- With lot of enthusiasm
- Not affected by end results

RAJSI

- With attachment
- Non – pious
- Interested in all process

TAMSI

- Lobhi – lusty
- Idiot
- Kapti
- Alsu

INTELLECT

Moksha – dharm what to do and not to do

Fear – fearlessness

Attachment – deattachment

Dharma – adharma do not undertains

The person who is untouched, very stable, very focused can control the mind, soul and senses.

Those who get happiness in bhajan, concentration and seeking knowledge. The such is which looks like poison in initial stage but finds results in Amrut or Satkiv.

In all there are three lokas

Prithvi lok

Patal lok

Swarg lok

All are either satvik, rajshi or tamas.

All gets birth as per this gunas in

1. Brahmin
2. Kshatriya
3. Vaishya
4. Shudras

Farming

Business

Cattle growing

Your own Dharm is better than others. Very peaceful, very pious soul satvik ahar can control his senses speech or body. Always in a meditative Vedic state and enjoy Vairagya

Brahma saksatvar and very stern minded. Those who can leave ego, strength, lust, anger and other attachments. He gets to brahmlok. So just devote to god. Once you devote to god you will get param shanti – peace and solace. Most knowledge. Most secret knowledge. Just concentrate in god, devote to god just concentrate on god. So you will become me as you are very dear to me. The person who tries to understand Gita and will try to seek knowledge from the conversation will be like he has done devotee in god in name and sake of knowledge. Those who will even listen to those without ego, he will also will be 'mukta' from paap and will get this good pious Atma in next birth.

In life such situation arises when you are not able to justify and decide what is right and what is wrong. Instead of relying on others as the god is within you and he is your real father, you can always seek knowledge or get the answer from the paramAtma almighty that has created and sustained this world.

He is your real guru, your real teacher who can guide you and to the perfection. The lord shri Krishna and Arjun's story is just for transferring the knowledge of real life how you can best deal with when you have question or problems.

It is just out of the world, the most fruitful knowledge of all. Infact if you devote you get that "Divya Drushti" to visualize and evaluate all events. Infact you should keep on remembering and recollect this conversation to evaluate your stand in this world.

I think wherever there is this almighty ParamAtma "Shri Krishna" their lives the wisdom, money, power, pious, victory and peace and solace.

Aum Shanti

Hare Krishna

Hare Krishna

Hare Krishna

